

USAIG Certificate of Insurance

This is to certify to: To Whom It May Concern

whose address is:

that: SpiritJets, LLC

whose address is: 18260 Edison Avenue
Chesterfield, Missouri 63005

is at this date insured with one or more of the several participating companies of the United States Aircraft Insurance Group, for the Limits of Coverage stated below, at the following locations: Worldwide.

Descriptive Schedule of Coverages

Kind of Insurance	Policy Number	Policy Term	Limits of Coverage	
AIRCRAFT LIABILITY Combined Liability Coverage for bodily injury and property damage	SIHL 1-C724	March 12, 2019 - March 12, 2020	Each Person	Each Occurrence
			All aircraft except N128KH	\$ 100,000,000
			N128KH	\$ 200,000,000
War, Hi-jacking and Other Perils Exclusion Clause Limited Write-back Provisions (Applicable to Your Liability Coverage and Your Medical Coverage)				Annual Aggregate \$ 50,000,000
Medical Coverage				\$ 100,000

**AIRCRAFT PHYSICAL
DAMAGE - ALL RISKS** SIHL 1-C724 March 12, 2019 -
March 12, 2020
Including Limited Write-Back of Coverage including Certified Terrorism Loss Coverage excluded by the
War, Hi-jacking and Other Perils Exclusion Clause (Applicable to Your Aircraft Physical Damage Coverage)

	Not In-Motion Deductible		In-Motion Deductible		Amount of Insurance
1996 Learjet 60, N168ZZ	\$	Nil	\$	Nil	\$ Per Policy
1997 Hawker 800XP, N214TD	\$	Nil	\$	Nil	\$ Per Policy
2008 Hawker 750, N209HP	\$	Nil	\$	Nil	\$ Per Policy
2002 Hawker 800XP, N799S	\$	Nil	\$	Nil	\$ Per Policy
2006 Cessna Citation CJ2, N65CK	\$	Nil	\$	Nil	\$ Per Policy
2003 Hawker 800XP, N128KH	\$	Nil	\$	Nil	\$ Per Policy

This certificate or verification of insurance is not an insurance policy and does not amend, extend or alter the coverage afforded by the policies listed herein regardless of any terms or conditions set forth in any other contract, document or agreement.

UNITED STATES AVIATION UNDERWRITERS, INC., Aviation Managers

Address: 1 N. Wacker Drive, Suite 800; Chicago, Illinois 60606 – Telephone: (312) 267-8700 – Telefax: (312) 267-8730

By  _____
John T. Brogan, President

date: March 11, 2019